1	Christopher A. Sproul (Bar No. 126398) Jodene Isaacs (Bar No. 226895)		
2	ENVIRONMENTAL ADVOCATES		
	5135 Anza Street		
3	San Francisco, California 94121		
4	Tel: (415) 533-3376, (510) 847-3467		
_	Fax: (415) 358-5695 csproul@enviroadvocates.com		
5	isaacs@enviroadvocates.com		
6	January Control of the Control of th		
7	Brian Gaffney (Bar No. 168778)		
	LAW OFFICES OF BRIAN GAFFNEY APC		
8	446 Old County Road, Suite 100-310		
9	Pacifica, CA 94044 Tel: (650) 219-3187		
10	Fax: (650) 733-7793		
10	brian@gaffneylegal.com		
11			
12	Patricia Weisselberg (Bar No. 253015)		
	LAW OFFICE OF PATRICIA WEISSELBERG		
13	115 Oakdale Avenue Mill Valley, CA 94941		
14	Tel: (415) 388-2303		
	pweisselberg@wans.net		
15			
16	Attorneys for Plaintiffs		
17	PACIFICANS FOR A SCENIC COAST,		
17	PACIFICANS FOR HIGHWAY 1 ALTERNATIVES, and CENTER FOR		
18	BIOLOGICAL DIVERSITY		
19	BIOLOGICHE BIVENSII I		
	UNITED STATES DISTRICT COURT		
20	NORTHERN DISTRICT OF CALIFORNIA		
21		C: 11.G N. 2.15 02000 NG	
22	Pacificans For A Scenic Coast, et al.,	Civil Case No. 3:15-cv-02090-VC	
22	Plaintiffs,	JOINT STIPULATION AND	
23	Traineris,	[PROPOSED] ORDER REQUESTING	
24	v.	CONTINUANCE OF THE CASE	
24		MANAGEMENT CONFERENCE	
25	California Department of Transportation, et al.,	AS MODIFIED BY THE COURT	
26	Defendants.		
	Defendants.		
27			
	I .		

WHEREAS, Plaintiffs filed a First Amended Complaint on June 26, 2015 (Dkt. No. 21);

WHEREAS, the Federal Highway Administration, U.S. Army Corps of Engineers, and National Park Service and the U.S. Fish & Wildlife Service (hereinafter, the "Federal Defendants") were served pursuant to Fed. R. Civ. P. 4(i)(1) on July 10, 2015;

WHEREAS, Federal Defendants' responsive pleading is presently due on September 8, 2015, and the Parties have agreed to extend the deadline for the Federal Defendants to serve a responsive pleading up to and including September 11, 2015;

WHEREAS, the Federal Defendants intend to dismiss all claims brought against them under five statutory bases against the Federal Highway Administration, U.S. Army Corps of Engineers, and National Park Service;

WHEREAS, Plaintiffs and Federal Defendants accordingly agree that in order to present meaningful briefs and oppositions that address the relevant issues more than 15 pages will be required and respectfully request that the Court allow 25 pages for motions and oppositions for the Federal Defendants' Motion to Dismiss and Plaintiffs' opposition thereto;

WHEREAS, the Initial Case Management Conference is currently set for August 11, 2015 and the Joint Case Management Statement and Proposed Case Management Order is due August 4, 2015 (Dkt. No. 19);

WHEREAS, to promote judicial economy and conserve the Parties' resources, the Parties request that the hearing on all Defendants' motions to dismiss and the Initial Case Management Conference be scheduled on the same date;

WHEREAS, the Parties have agreed to reserve any issues concerning initial disclosures and discovery until after the Court has ruled on the motion to dismiss and administrative record(s) have been produced;

Pursuant to Civil L.R. 6-2, the Parties jointly stipulate and request that the Court order the following:

1	LAW OFFICE OF PATRICIA	
	WEISSELBERG	/s/Christopher D. Jensen
2	115 Oakdale Avenue	Kimon Manolius (SBN 154971)
3	Mill Valley, CA 94941 Tel: (415) 388-2303	Christopher D. Jensen (SBN 235108)
	pweisselberg@wans.net	Adam W. Hoffman (SBN 238476)
4	The construction of the co	HANSON BRIDGETT LLP
5	Attorneys for Plaintiffs	425 Market Street, 26th Floor
_	PACIFICANS FOR A SCENIC COAST,	San Francisco, California 94105
6	PACIFICANS FOR HIGHWAY 1	Telephone: (415) 777-3200
7	ALTERNATIVES, and CENTER FOR BIOLOGICAL DIVERSITY	Facsimile: (415) 541-9366 cjensen@hansonbridgett.com
8	BIOLOGICAL DIVERSIT I	cjensen@nansonoriugett.com
		JOHN C. CRUDEN
9		Assistant Attorney General
10		Environment & Natural Resources Division
11		SETH M. BARSKY, Chief S. JAY GOVINDAN, Assistant Chief
		S. JAT GOVINDAN, Assistant Chief
12		/s/ Alison C. Finnegan
13		ALISON C. FINNEGAN, Trial Attorney
14		U.S. Department of Justice
14		Environment & Natural Resources Division
15		Wildlife & Marine Resources Section Ben Franklin Station, P.O. Box 7611
16		Washington, DC 20044-7611
		Tel: (202) 305-0500; Fax: (202) 305-0275
17		Email: alison.c.finnegan@usdoj.gov
18		
19		/s/ Leslie M. Hill
20		LESLIE M. HILL
20		U.S. Department of Justice Environment & Natural Resources Division
21		Environmental Defense Section
22		Ben Franklin Station, P.O. Box 7611
		Washington, DC 20044-7611
23		Tel: (202) 514-0375; Fax: (202) 514-8865
24		Email: leslie.hill@usdoj.gov
25		/s/ Sean C. Duffy
26		SEAN C. DUFFY
		U.S. Department of Justice Environment & Natural Resources Division
27		Natural Resources Section
		1 internal responses position

Case 3:15-cv-02090-VC Document 41 Filed 07/30/15 Page 5 of 6

1	Ben I	Franklin Station, P.O. Box 7611
2		ington, DC 20044-7611 202) 305-0445; Fax: (202) 305-0506
	Emai	: sean.c.duffy@usdoj.gov
3	Attor	neys for the Federal Defendants
4		J
5		
6		
7		
8		
9		
10		
11		
12	II	
13 14	II	
15		
16		
17		
18		
19		
20 21		
22	II	
23		
23		
25		
26		
27		
'		
	Joint Stipulation	Case No. 3:15-cy-02090-VC

11413460.1

PROPOSED] ORDER AS MODIFIED BY THE COURT

Pursuant to STIPULATION:

- 1. Federal Defendant's time to respond to Plaintiffs' First Amended Complaint for Declaratory and Injunctive Relief (Dkt. No. 21) is extended to September 11, 2015.
- 2. Opposition to the Federal Defendants' motion to dismiss shall be due October 2, 2015. The Federal Defendants' reply shall be due October 16, 2015.
- 3. The hearing on Caltrans' and Federal Defendants' motions to dismiss and the initial Case.

 Management Conference shall be set for October 29, 2015 at 10 a.m. in Courtroom 4, 17th Floor.
- 4. The Joint Case Management Statement and Proposed Case Management Order shall be due seven days prior to the scheduled hearing., which is now November 10, 2015, at 10:00 a.m.

The Follow Defendance Medican to dismisse and Plaintiffs' opposition thereto shall be

limital to 25 pages

IT IS SO ORDERED.

Dated: July 30, 2015.

